

Message

---

**From:** Curtin, James [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=728048227D024E0CB67932883007A4F9-JCURTIN]  
**Sent:** 6/26/2018 9:50:07 PM  
**To:** Neugeboren, Steven [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=cfd837ac503949a9820715b53ba921e6-SNEUGEBO]; Schroer, Lee [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=573fc5bb4942495d9fc3cd9438634244-LSCHROER]; Havard, James [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9350676809e8403994f1dfc2b7bfdcfe-JHAVARD]; Brown, Leah [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=b8e396f718a74d0bb01f1e35b7319572-Rindner, Le]  
**Subject:** Deschutes Bullets for David F  
**Attachments:** Deschutes TMDL Decision Document Issues.docx

David F has asked me to prepare some bullets discussing any significant legal/programmatic issues in the proposed Deschutes decision. Here's a draft. If you get comments back to me by 10am Wednesday morning, I can get this to David by noon.

Thanks.

*Jim*

Jim Curtin  
USEPA Office of General Counsel  
Water Law Office  
202-564-5482  
William Jefferson Clinton North Rm. 7451